## II. <u>SEPARATE NESS</u>

RICHARDS/HEBREW - BADAL - TO SEPARATE, MAKE DISTINCTION, TO PART, TO DIVIDE, TO REMOVE

HEBREW - NAZAR - TO SEPARATE FROM, TO ABSTAIN FROM, TO KEEP AWAY FROM

**GREEK** - APHORIZO - TO SET APART, TO SEPARATE

VINES/GREEK - APHORIZO - TO MARK OFF BY BOUNDS, TO SET LIMITS, TO MAKE RESTRICTIONS

IT IS A STRONG TERM, OFTEN CARRYING WITH IT THE IMPLICATION OF DIVINE DETERMINATION, MAKING THE ISSUE VERY CLEAR, WE MUST BE DIFFERENT THAN THOSE AROUND US IN THIS WORLD.

STRONGS/GREEK - APHORIZO - TO SET OFF, TO MAKE BOUNDARIES, TO DIVIDE, TO MAKE EXCLUSIONS, TO SEVER FROM

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A.	GEN 1:4,6,7,14,18	DIVIDED
B.	Ex 26:33	THE VAIL SHALL DIVIDE
C.	LEV 20:24	SEPARATED FROM OTHER PEOPLE
D.	Num 16:9,21	KORAH SEPARATED
E.	Ezra 6:21,9:1,10:11	SEPARATED THEMSELVES FROM FILTHINESS
F.	NEH 9:2;10:28;13:3	SEPARATED FROM STRANGERS
G.	Isa 59:2	SIN SEPARATES US FROM GOD
H.	EZEK 42:20	SEPARATE BETWEEN SANCTUARY AND PROFANE PLACE
I.	MT 13:49	SEVER THE WICKED FROM THE JUST
J.	MT 25:32	AS A SHEPHERD DIVIDES THE SHEEP FROM GOATS
K.	Rom 1:1	SEPARATED UNTO THE GOSPEL
L.	II Cor 6:17	BE YE SEPARATE
M.	I Peter 2:9	CALLED YOU OUT OF DARKNESS

AMPLIFIED BIBLE - SO, COME OUT FROM AMONG (UNBELIEVERS), AND SEPARATE (SEVER) YOURSELVES FROM THEM, SAYS THE LORD, AND TOUCH NOT (ANY) UNCLEAN THING; THEN I WILL RECEIVE YOU KINDLY AND TREAT YOU WITH FAVOR.